

California Association of Health and Education Linked Professions
Joint Powers Authority (CAHELP JPA)
STEERING COMMITTEE MEETING
APRIL 13, 2018

AGENDA

1.0 CALL TO ORDER

- 1.1 Adoption of Agenda – April 13, 2018
- 1.2 Adoption of Minutes – March 16, 2018

2.0 COMMITTEE MEMBERS COMMENTS/REPORTS

This time is the time during the meeting when the California Association of Health and Education Linked Professions Joint Powers Authority (CAHELP JPA), Desert/Mountain Special Education Local Plan Area (SELPA), Desert/Mountain Charter Special Education Local Plan Area (SELPA), and Desert/Mountain Children’s Center (DMCC) staff is prepared to receive concerns/requests regarding items on this agenda or any school-related special education issues. Discussion will include special education policies and procedures as they relate to local education agency (LEA) coordination and implementation of the SELPA and Charter SELPA Local Plans.

3.0 PRESENTATIONS

4.0 DIRECTORS OF EDUCATION REPORTS

5.0 DESERT/MOUNTAIN OPERATIONS AREA DIRECTOR’S REPORTS

6.0 CHIEF EXECUTIVE OFFICER’S REPORTS

- 6.1 Legislation
- 6.2 Medical Marijuana
- 6.3 DINC - Prong II
- 6.4 D/M Charter SELPA 2018-19 Memberships Update
- 6.5 Region 10 ADR Training
- 6.6 D/M SELPA Annual Service Plan 2018-19
- 6.7 D/M SELPA Annual Budget Plan 2018-19
- 6.8 D/M Charter SELPA Annual Service Plan 2018-19
- 6.9 D/M Charter SELPA Annual Budget Plan 2018-19
- 6.10 2018-19 Steering Committee Meeting Dates

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6.11 Stakeholders Meeting -May 18, 2018

7.0 DIRECTORS' REPORTS

7.1 D/M Children's Center Clients Services Reports

8.0 PROGRAM MANAGERS' REPORTS

8.1 Due Process Summaries

8.2 SELPA Forms

8.3 WebIEP Updates

8.4 Professional Learning Summaries

8.5 Paraeducator Academy – Trainer of Trainers

9.0 BUSINESS DEPARTMENT REPORTS

9.1 2018-19 D/M SELPA & Charter SELPA Related Services FFS Rates

10.0 PROGRAM SPECIALISTS' REPORTS

10.1 Special Education Teacher Academy

10.2 CAST & CAA Science Preliminary Indicator Reporting

11.0 INFORMATION ITEMS

11.1 County Regional Services Reports

11.2 SELPA & Charter SELPA Related Services Reports

11.3 Monthly Occupational Therapy / Physical Therapy Services Reports

11.4 Monthly Audiology Services Reports

11.5 Monthly Nonpublic Agency / Nonpublic School Expenditure Report

11.6 Monthly Nonpublic Agency / Nonpublic School Placement Report

11.7 Monthly Low Incidence Equipment Reimbursement Reports

11.8 Professional Learning- Upcoming Opportunities

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12.0 OTHER

13.0 ADJOURNMENT

NEXT MEETING: MAY 18, 2018, IN THE DESERT MOUNTAIN EDUCATIONAL SERVICE CENTER, APPLE VALLEY.

Individuals requiring special accommodations for disabilities are requested to contact Daria Raines at (760) 955-3687, at least seven days prior to the date of this meeting.