

**California Association of Health and Education Linked Professions
Joint Powers Authority (CAHELP JPA)
STEERING COMMITTEE MEETING
Friday, February 09, 2018**

AGENDA

1.0 CALL TO ORDER

- 1.1 Adoption of Agenda- **February 9, 2018**
- 1.2 Adoption of Minutes – **January 12, 2018**

2.0 COMMITTEE MEMBERS COMMENTS/REPORTS

This is the time during the meeting when the California Association of Health and Education Linked Professions Joint Powers Authority (CAHELP JPA), Desert/Mountain Special Education Local Plan Area (SELPA), Desert/Mountain Charter Special Education Local Plan Area (Charter SELPA), and Desert/Mountain Children’s Center (DMCC) staff is prepared to received concerns/requests regarding items on this agenda or any school-related special education issues. Discussion will include special education policies and procedures as they relate to local education agency (LEA) coordination and implementation of the SELPA and Charter SELPA Local Plan.

3.0 PRESENTATIONS

- 3.1 California Career Innovations (CCi) Program

4.0 DIRECTORS OF EDUCATION REPORTS

- 4.1 Manifestation Determination Discussion Guide

5.0 DESERT/MOUNTAIN OPERATIONS AREA DIRECTOR’S REPORTS

- 5.1 Apple Valley County Education Center
- 5.2 Deaf/Hard of Hearing Itinerants
- 5.3 School Safety Plans

6.0 CHIEF EXECUTIVE OFFICER’S REPORTS

- 6.1 Compliance
- 6.2 Legislation Updates

6.3 NPA/NPS

6.4 Early Childhood - LAO Report

7.0 DIRECTORS' REPORTS

7.1 DMCC Clients Services Reports

8.0 PROGRAM MANAGERS' REPORTS

8.1 Professional Learning Summaries

8.2 Professional Learning Updates

8.3 Audiology Training

8.4 Due Process Summaries

8.5 Parentally Privately Placed Annual Meeting

8.6 SELPA Forms

8.7 Policies (Independent Educational Evaluations for SELPA and Charter SELPA - rates revised)

8.8 Intrastate Transfer Students

8.9 TPP Report

8.10 WorkAbility Report

8.11 Mid-year PBIS data update

8.12 California PBIS Coalition (CPC) Recognition 2017-2018 timeline

8.13 Sustainability Flyer

8.14 New Coach Assignments

8.15 MTSS - SUMS

9.0 BUSINESS DEPARTMENT REPORTS

9.1 Governor's Budget Update

10.0 PROGRAM SPECIALISTS' REPORTS

11.0 INFORMATION ITEMS

- 11.1 County Regional Services Reports
- 11.2 SELPA Related Services Reports
- 11.3 Monthly Occupational & Physical Therapy Services Reports
- 11.4 Monthly Audiological Services Reports
- 11.5 Monthly Nonpublic School/Agency Expenditure Report
- 11.6 Monthly Nonpublic School/Agency Placement Report
- 11.7 Monthly Low Incidence Equipment Reimbursement Reports
- 11.8 Upcoming Professional Learning Opportunities

12.0 OTHER

13.0 ADJOURNMENT

NEXT MEETING: March 16, 2018 , in the Desert/Mountain Educational Service Center, Aster Room.

Individuals requiring special accommodations for disabilities are requested to contact Daria Raines at (760) 955-3687, at least seven days prior to the date of this meeting.