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| **DESERT/MOUNTAIN SPECIAL EDUCATION LOCAL PLAN AREA****DESERT/MOUNTAIN CHARTER SPECIAL EDUCATION LOCAL PLAN AREA**17800 HIGHWAY 18 • APPLE VALLEY, CA 92307(760) 552-6700 • (760) 242-5363 FAX**Student Transfer Log** |
| NAME | GRADE/PROGRAM | SCHOOL OF ENROLLMENT | DATE OF ENROLLMENT | CONSENT FOR RELEASE OF INFORMATION | DATE RECORDS REQUESTED | DATE RECORDS RECEIVED | CONSENT FOR ASSESSMENT | DATE ASSESSMENT COMPLETED/ CURRENT PSYCH | DATE REFERRED TO REGIONAL PROGRAM | DATE IEP COMPLETED | PROGRAM START DATE |
| 1.       |       |       |       |       |       |       |       |       |       |       |       |
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| 4.       |       |       |       |       |       |       |       |       |       |       |       |
| 5.       |       |       |       |       |       |       |       |       |       |       |       |
| 6.       |       |       |       |       |       |       |       |       |       |       |       |
| 7.       |       |       |       |       |       |       |       |       |       |       |       |
| 8.       |       |       |       |       |       |       |       |       |       |       |       |
| 9.       |       |       |       |       |       |       |       |       |       |       |       |
| 10.       |       |       |       |       |       |       |       |       |       |       |       |
| 11.       |       |       |       |       |       |       |       |       |       |       |       |
| 12.       |       |       |       |       |       |       |       |       |       |       |       |
| 13.       |       |       |       |       |       |       |       |       |       |       |       |
| 14.       |       |       |       |       |       |       |       |       |       |       |       |
| 15.       |       |       |       |       |       |       |       |       |       |       |       |
| 16.       |       |       |       |       |       |       |       |       |       |       |       |
| 17.       |       |       |       |       |       |       |       |       |       |       |       |
| 18.       |       |       |       |       |       |       |       |       |       |       |       |
| 19.       |       |       |       |       |       |       |       |       |       |       |       |
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| 25.       |       |       |       |       |       |       |       |       |       |       |       |