|  |
| --- |
| **DESERT/MOUNTAIN SPECIAL EDUCATION LOCAL PLAN AREA****DESERT/MOUNTAIN CHARTER SPECIAL EDUCATION LOCAL PLAN AREA**17800 HIGHWAY 18 • APPLE VALLEY, CA 92307(760) 552-6700 • (760) 242-5363 FAX**Log of Referrals Received - Assignment and Disposition** |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| NAME | GRADE | SCHOOL SITE | DATE RECEIVED | DATE ASSIGNED | PERSON RESPONSIBLE | DATE PARENTAL CONSENT | DATE IEP COMPLETED | FINAL DISPOSITION |
| 1.       |       |       |       |       |       |       |       |       |
| 2.       |       |       |       |       |       |       |       |       |
| 3.       |       |       |       |       |       |       |       |       |
| 4.       |       |       |       |       |       |       |       |       |
| 5.       |       |       |       |       |       |       |       |       |
| 6.       |       |       |       |       |       |       |       |       |
| 7.       |       |       |       |       |       |       |       |       |
| 8.       |       |       |       |       |       |       |       |       |
| 9.       |       |       |       |       |       |       |       |       |
| 10.       |       |       |       |       |       |       |       |       |
| 11.       |       |       |       |       |       |       |       |       |
| 12.       |       |       |       |       |       |       |       |       |
| 13.       |       |       |       |       |       |       |       |       |
| 14.       |       |       |       |       |       |       |       |       |
| 15.       |       |       |       |       |       |       |       |       |
| 16.       |       |       |       |       |       |       |       |       |
| 17.       |       |       |       |       |       |       |       |       |
| 18.       |       |       |       |       |       |       |       |       |
| 19.       |       |       |       |       |       |       |       |       |
| 20.       |       |       |       |       |       |       |       |       |
| 21.       |       |       |       |       |       |       |       |       |
| 22.       |       |       |       |       |       |       |       |       |
| 23.       |       |       |       |       |       |       |       |       |
| 24.       |       |       |       |       |       |       |       |       |
| 25.       |       |       |       |       |       |       |       |       |
| 26.       |       |       |       |       |       |       |       |       |
| 27.       |       |       |       |       |       |       |       |       |
| 28.       |       |       |       |       |       |       |       |       |