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| **PLAN DEL ÁREA LOCAL DE EDUCACIÓN ESPECIAL DE DESERT/MOUNTAIN****PLAN DEL ÁREA LOCAL DE EDUCACIÓN ESPECIAL AUTÓNOMA DE DESERT/MOUNTAIN**17800 HIGHWAY 18 • APPLE VALLEY, CA 92307(760) 552-6700 • (760) 242-5363 FAX**Lista de Recomendaciones Recibidas - Asignación y Ubicación** |

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| NOMBRE | GRADO | ESCUELA | FECHA DE RECIBO | FECHA DE ASIGNACIÓN | PERSONA RESPONSABLE | FECHA DEL PERMISO DE LOS PADRES | FECHA DE CUMPLIMIENTO DEL IEP | UBICACIÓN FINAL |
| 1.       |       |       |       |       |       |       |       |       |
| 2.       |       |       |       |       |       |       |       |       |
| 3.       |       |       |       |       |       |       |       |       |
| 4.       |       |       |       |       |       |       |       |       |
| 5.       |       |       |       |       |       |       |       |       |
| 6.       |       |       |       |       |       |       |       |       |
| 7.       |       |       |       |       |       |       |       |       |
| 8.       |       |       |       |       |       |       |       |       |
| 9.       |       |       |       |       |       |       |       |       |
| 10.       |       |       |       |       |       |       |       |       |
| 11.       |       |       |       |       |       |       |       |       |
| 12.       |       |       |       |       |       |       |       |       |
| 13.       |       |       |       |       |       |       |       |       |
| 14.       |       |       |       |       |       |       |       |       |
| 15.       |       |       |       |       |       |       |       |       |
| 16.       |       |       |       |       |       |       |       |       |
| 17.       |       |       |       |       |       |       |       |       |
| 18.       |       |       |       |       |       |       |       |       |
| 19.       |       |       |       |       |       |       |       |       |
| 20.       |       |       |       |       |       |       |       |       |
| 21.       |       |       |       |       |       |       |       |       |
| 22.       |       |       |       |       |       |       |       |       |
| 23.       |       |       |       |       |       |       |       |       |
| 24.       |       |       |       |       |       |       |       |       |
| 25.       |       |       |       |       |       |       |       |       |
| 26.       |       |       |       |       |       |       |       |       |
| 27.       |       |       |       |       |       |       |       |       |
| 28.       |       |       |       |       |       |       |       |       |