|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
| **DESERT/MOUNTAIN SPECIAL EDUCATION LOCAL PLAN AREA (CODE 3601)** | **PURPOSE OF MEETING** |
| **DESERT/MOUNTAIN CHARTER SPECIAL EDUCATION LOCAL PLAN AREA (CODE 3651)** | [ ]  Eligibility / Initial Placement |
| **17800 HIGHWAY 18 • APPLE VALLEY, CA 92307 • (760) 552-6700** | [ ]  Transfer Placement |
| [ ]  Individualized Family Service Plan [ ]  Individualized Education Program | SELPA Code |

|  |
| --- |
|       |

 |
| [ ]  Individualized Services Plan [ ]  Not Eligible | [ ]  Annual |
| [ ]  Eligible No Plan Parentally Placed in Private School [ ]  Eligible No Plan Other Reasons | [ ]  Triennial | [ ]  D/M 119 |
|  | [ ]  Regional |  Completed |
|  | [ ]  Other: |       |
| **STUDENT INFORMATION:** |  |  |
| Last: |       | First: |       | Middle Initial: |       |
| DOB: |       | Age: |       | Student No: |       | Gender: [ ]  M [ ]  F | Grade: |       |
| Ethnicity: Select one only | [ ]  YES, Hispanic or Latino ***OR*** [ ]  NO, not Hispanic or Latino | Indicate one or more race(s) below: |
| (1) |       | (2) |       | (3) |       |
| Medi-Cal Eligible: [ ]  Yes [ ]  No | Medi-Cal No.: |       | SSID No.: |       |
| Parent/Guardian/Surrogate: |       | Home Phone: |       |
| Address: |       | Work Phone: |       |
| Mailing Address: |       | Emg. Phone: |       |
| Student’s Address (if different): |       | Residency Code: |       |
| District of Residence: |       | School of Residence: |       |
| District of Service: |       | Attending School: |       |
| School Type Code: |       | Weekly % of Time the Student is in the General Education Setting: |       |
| Infant Setting (Ages 0-2): |       | Preschool Setting (Ages 3-5): |       | School Age Setting (Ages 6-22): |       |
|  |  |  |  |  |
| **DISABILITY:** | **PRIMARY DISABILITY:** |       |  |
| **SECONDARY DISABILITY:** |       |  |
| **Check all that apply below and indicate the Primary and Secondary Disability Codes in the space provided above:** |
| [ ]  Intellectual Disability (210) | [ ]  Hard of Hearing (220) | [ ]  Deafness (230) | [ ]  Speech / Lang. Imp. (240) |
| [ ]  Visual Impairment (250) | [ ]  Emotional Disturbance (260) | [ ]  Orthopedic Impairment (270) | [ ]  Other Health Imp. (280) |
| [ ]  Est. Med. Disability (281) | [ ]  Spec.Learning Disability (290) | [ ]  Deaf / Blindness (300) | [ ]  Multiple Disabilities (310) |
| [ ]  Autism (320) | [ ]  Traumatic Brain Injury (330) |  |  |
|  |  |  |  |

 |

|  |  |
| --- | --- |
| **DATE:** |  |
| **TIMELINE INFORMATION (DATES)** |
| **Please mark the appropriate box and complete all information as they relate to the child.** |
| **[ ]  CHECK HERE IF INFANT (AGE 0-2)** | **[ ]  CHECK HERE IF CHILD IS AGE 3-22** |
| Referred by for Initial Assessment: |       |
| Date District Received Signed AP: |       | Initial Referral Date: |       |
| Initial IEP Meeting Date: |       | Pre-referral Intervention w/in last 2 Years: [ ]  Yes [ ]  No |
| If assessment not completed prior to student’s 3rd birthday, specify Code No.: |       |
| If assessment not completed within 60-day timeline, specify Code No.: |       |
| Low Incidence Disability: [ ]  Yes [ ]  No | Disability Code:  | [ ]  220 [ ]  230 [ ]  250 [ ]  270 [ ]  300 |
| Original S.E. Entry Date: |       | Exit S.E. Date: |       |
| Exit S.E. Code: |       |
| Current Annual Date: |       | Next Plan Review Date: |       |
| Annual Delay Date: |       | Reason for Delay: |       |
| Current Triennial Date: |       | Next Triennial Date: |       |
| Triennial Delay Date: |       | Reason for Delay: |       |
| Early Start Transition Plan Meeting Date: |       |
| Home Language Code: |       | English Language Learner: [ ]  Yes [ ]  No |
| Migrant: [ ]  Yes [ ]  No | Extended School Year: [ ]  Yes [ ]  No | No. of Days: |       |
| Agency Services: | [ ]  CCS [ ]  Rehab [ ]  DMCC [ ]  Reg. Ctr. [ ]  Other: |       |
| [ ]  Severe Disability [ ]  Non-severe Disability [ ]  Solely Low Incidence Disability (0-2 Years Only) |
| **graduation information** |
| Participate in High School Curriculum to Gradate with a Diploma | [ ]  Yes [ ]  No |
| High School Program Leading to a Certificate of Completion | [ ]  Yes [ ]  No |
| **SPECIAL TRANSPORTATION INFORMATION** |
| Check if student requires special transportation arrangements to participate in special education services. |
| [ ]  Eligible (indicate type and provider) | [ ]  Eligible – Parent Declined | [ ]  Not Eligible |
| *Type:* |       |
|  |       |
| *Provider:* |       |
|  |       |

 |
|

|  |  |  |
| --- | --- | --- |
| **Extent of participation in next statewide assessment program - \*complete and attach form d/m 68L - testing accommodations** | **drdp type:** |       |
| CAHSEE: |       | CELDT: |       | ELA - *READING*: |       | ELA - *WRITING*: |       | ELA - *LISTENING*: |       | MATHEMATICS: |       |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10 - CAHSEE/CST-SCIENCE WITHOUT TESTING ACCOMMODATIONS | 30 - PARTICIPATE IN CAPA | 70 - CELDT WITHOUT TESTING ACCOMMODATIONS |
| 11 - CAHSEE/CST-SCIENCE WITH TESTING ACCOMMODATIONS \* | 40 - CAASPP WITH UNIVERSAL TOOLS, DESIGNATED SUPPORTS,  | 80 - NOT TO PARTICIPATE (STUDENT PASSED BOTH SUBTESTS OF CAHSEE) |
| 12 - CAHSEE WITH TESTING MODIFICATIONS \* |  ACCOMMODATIONS \* | 90 - NOT TO PARTICIPATE (STUDENT OUTSIDE TESTING GROUP OR ON AN ISP) |
| 20 - CMA-SCIENCE WITHOUT TESTING ACCOMMODATIONS | 50 - CAASPP WITHOUT DESIGNATED SUPPORTS, ACCOMMODATIONS \* | 95 - ALTERNATIVE ASSESSMENT |
| 21 - CMA-SCIENCE WITH TESTING ACCOMMODATIONS \* | 60 - CELDT WITH TESTING ACCOMMODATIONS |  |
| **SPECIFY RATIONALE FOR ADMINISTRATION OF ALTERNATE ASSESSMENT:** |  |

 |
|

|  |
| --- |
| **SPECIAL EDUCATION AND RELATED SERVICES** |
|  | **Service (code no.) \***  | **class no.** | **provider** | **location of service (code no.)** | **projected start date** | **frequency (code No.)** | **duration (minutes per frequency)** |
| Primary |       | [ ]  Indiv. [ ]  Group |       |       |       |       |       |       |
| 2 |       | [ ]  Indiv. [ ]  Group |       |       |       |       |       |       |
| 3 |       | [ ]  Indiv. [ ]  Group |       |       |       |       |       |       |
| 4 |       | [ ]  Indiv. [ ]  Group |       |       |       |       |       |       |
| 5 |       | [ ]  Indiv. [ ]  Group |       |       |       |       |       |       |
| 6 |       | [ ]  Indiv. [ ]  Group |       |       |       |       |       |       |
| 7 |       | [ ]  Indiv. [ ]  Group |       |       |       |       |       |       |
| **NOTE:** Programs and services will be provided according to where the student is in attendance and consistent with the district of service calendar and scheduled services, excluding holidays, vacations, and non-instructional days unless otherwise specified. |

 |
|

|  |
| --- |
| **COMMENTS:**       |

 |

|  |  |
| --- | --- |
| **FEDERAL PROGRAM LOCATION OF SERVICES** | **LOCATION OF SERVICES** |
| **Ages 0-2 Only** | **Ages 3-5 Only** | **Ages 6-22 Only** | 210 Home Instruction Based on IEP | 540 Separate School or Special Education | 710 Community College |
| 100 Home | 400 Regular Early Childhood |  | Team Determination (not medical) | Center or Facility | 720 Adult Education Facility |
| 200 Community | Program or Kindergarten | 400 Regular Classroom | 220 Hospital | 550 Public Residential Facility | 810 Nonpublic Day School |
| Based Setting | (50-69% nondisabled children) | Public Day School | 310 Head Start Program | 560 Other Public School or Facility | 820 Nonpublic Residential School in CA |
| 900 Other Setting | 410 Regular Early Childhood | 450 Separate School | 320 Child Development or Child Care Facility | 570 Charter School (operated by an LEA/District) | 830 Nonpublic Residential School |
|  | Program or Kindergarten | 460 Residential Facility | 330 Public Preschool | 580 Charter School (operated as an LEA/District) | outside CA |
|  | (70%+ nondisabled children) | 470 Homebound/Hospital | 340 Private Preschool | 610 Continuation School | 840 Private Day School (not certified |
|  | 440 Separate Class | 480 Correctional Facility | 350 Extended Day Care | 620 Alternative Work Education Center/Work | by Special Educ. Div.) |
|  | 450 Separate School | 490 Parentally Placed in | 360 Residential Facility | Study Facility | 850 Private Residential School (not |
|  | 460 Residential Facility | Private School | 510 Regular Classroom/Public Day School | 630 Juvenile Court School | certified by Special Educ. Div.) |
|  | 470 Home | 500 Homeschool Charter, | 520 Separate Classroom in Public | 640 Community School | 860 Parochial School |
|  | 475 Service Provider Location |  Virtual Charter, Indep. | Integrated Facility | 650 Correctional Institution or Facility | 890 Service Provider Location |
|  |  |  Study Charter | 530 State Special School |  | 900 Any Other Location/Setting |
| **SPECIAL EDUCATION AND RELATED SERVICES (3-22 YEARS)** | **PROVIDER** |
| 330 Specialized Academic Instruction | 715 Interpreter Services | 100 District of Services | 240 Child Development Funded Program | 410 Nonpublic School under Contract |
| 340 Intensive Individual Services | 720 Audiological Services | 110 County Office of Education  | 250 Head Start |  w/SELPA or District |
| 348 One-to-One Bus Aide | 725 Specialized Vision Services | 120 SELPA | 300 Department of Mental Health | 500 Other Public Program |
| 350 Individual & Small Group Instr. (ages 3-5) | 730 Orientation & Mobility | 130 Another District, County or SELPA | 310 California Children’s Services | 550 DMCC |
| 355 Individual & Small Group Instr. (ages 6+) | 735 Braille Transcription | 200 WorkAbility | 320 Department of Social Services | 600 Other Private Program |
| 415 Language & Speech | 740 Specialized Orthopedic Services | 210 Transition Partnership Program | 330 Department of Rehabilitation |  |
| 417 SELPA / DMCC Speech | 745 Reader Services | 220 Regional Center | 340 Employment Development Department |  |
| 425 Adapted Physical Education | 750 Note Taking Services | 230 Alcohol and Drug Prevention Program | 400 Nonpublic Agency under Contract w/SELPA or District |  |
| 435 Health & Nursing - Specialized Physical | 755 Transcription Services |  |  |  |
|  Health Care Services | 760 Recreation Services includes | **SCHOOL TYPE (WHERE ENROLLED)** |
| 436 Health & Nursing - Other Services |  Therapeutic Recreation | 00 No School (0-5 Only) | 32 Correctional Institution or Incarcerated Facility | 64 Private School |
| 445 Assistive Technology Services | 820 College Awareness | 10 Public Day School | 40 Home Instruction Based on IEP Team | 65 Extended Day Care |
| 450 Occupational Therapy | 840 Career Awareness | 11 Public Residential School | Team Determination | 70 Nonpublic Day School |
| 460 Physical Therapy | 850 Work Experience Education | 15 Special Educ. Center or Facility | 45 Hospital Facility | 71 Nonpublic Residential School in CA |
| 510 Individual Counseling | 855 Job Coaching (includes job | 19 Other Public School or Facility (such as | 50 Community College | 72 Nonpublic Residential School  |
| 515 Counseling & Guidance |  shadow and service learning) | a store-front transition program) | 51 Adult Education Program | outside CA |
| 520 Parent Counseling | 860 Mentoring | 20 Continuation School | 55 Charter School (operated by an LEA/District/ | 75 Private Day School (not certified by |
| 525 Social Work Services (DMCC) | 865 Agency Linkages (referral and | 22 Alternative Work Education Center/Work | COE) | Special Educ. Div.) |
| 530 Psychological Services |  placement) | Study Program | 56 Charter School (operated as an LEA/District) | 76 Private Residential School (not |
| 535 Behavior Intervention Services | 870 Travel Training (includes  | 24 Independent Study | 61 Head Start Program | certified by Special Educ. Div.) |
| 540 Day Treatment Services |  Mobility training) | 30 Juvenile Court School | 62 Child Development or Child Care Facility | 79 Nonpublic Agency |
| 545 Residential Treatment Services | 890 Other Transition Services  | 31 Community School | 63 State Preschool | 80 Parochial School |
| 550 Residential Monitoring (DMCC) | 900 Other Special Education/Related |  |
| 610 Specialized Services for Low |  Services | **LANGUAGE CODES** |
|  Incidence Disabilities | 901 Transportation | 00 English | 10 Lao | 20 Chamorro | 30 Samoan | 40 Pashto | 50 Khrmu | 63 Tamil |
| 710 Specialized Deaf and Hard of |  | 01 Spanish | 11 Arabic | 21 Hebrew | 31 Serbian | 41 Polish | 51 Kurdish | 64 Marathi |
|  Hearing |  | 02 Vietnamese | 12 Armenian | 22 Hindi | 32 Thai | 42 Assyrian | 52 Serbo-Croatian | 65 Kannada |
| **REASON ANNUAL / TRIENNIAL IEP IS UNTIMELY** | 03 Cantonese | 13 Burmese | 23 Hmong | 33 Turkish | 43 Gujarati | 53 Toishanese | 99 Other |
|  10 Timely IEP; another IEP held after timely IEP | 90 Other (SELPA must list a reason in | 04 Korean | 14 Croatian | 24 Hungarian | 34 Tongan | 44 Mien | 54 Chaldean |  |
|  20 Parent contacted - did not attend |  district summary report to CDE) | 05 Filipino (Tagalog) | 15 Dutch | 25 Ilocano | 35 Urdu | 45 Romanian | 56 Albanian |  |
|  30 Transfer |  | 06 Portuguese | 16 Farsi | 26 Indonesian | 36 Cebuano (Visayan) | 46 Taiwanese | 57 Tigrinya |  |
| **INFANT RELATED SERVICES (AGES 0-2 YEARS)** | 07 Mandarin (Putonghua) | 17 French | 27 Italian | 37 Sign Language | 47 Lahu | 60 Somali |  |
| 210 Family Training, Counseling |  250 Special Instruction | 08 Japanese | 18 German | 28 Punjabi | 38 Ukrainian | 48 Marshallese | 61 Bengali |  |
|  and Home Visits | 260 Special Education Aide in | 09 Khmer Cambodian | 19 Greek | 29 Russian | 39 Chaozhou (Chaochow) | 49 Mixteco | 62 Telugu |  |
| 220 Medical Services (evaluation only) |  Regular Dev. Class Child Care | **RACE** | **STUDENT’S GRADE LEVEL** |
| 230 Nutrition Services |  Center or Facility Child Care Home | 205 Asian Indian | 208 Hmong | 303 Samoan | 100 Amer Ind or Alaska | 01 First Grade | 07 Seventh Grade | 13 12+ Grade/ |
| 240 Service Coordination | 270 Respite Care Services | 207 Cambodian | 202 Japanese | 304 Tahitian |  Native | 02 Second Grade | 08 Eighth Grade |  Transition |
| **REASON FOR EXITING SPECIAL EDUCATION** | 201 Chinese | 203 Korean | 204 Vietnamese | 600 Black or African  | 03 Third Grade | 09 Ninth Grade | 15 Ungraded |
| 70 Returned to General Education or No Longer Eligible for Special Education or | 400 Filipino | 206 Loatian | 700 White |  American | 04 Fourth Grade | 10 Tenth Grade | 16 Infant |
|  Successful Completion of IEP/IFSP/ISP | 302 Guamanian | 299 Other Asian |  | 900 Intentionally left blank | 05 Fifth Grade | 11 Eleventh Grade | 17 Preschool |
| 71 Graduated from High School with Diploma | 301 Hawaiian | 399 Other Pacific Islander | 06 Sixth Grade | 12 Twelfth Grade | 18 Kindergarten |
| 72 Graduated from High School with Certificate of Completion or Other than Diploma | **REFERRED BY** | **FREQUENCY** | **PRIMARY TRANSITION** | **STUDENT’S RESIDENTIAL STATUS** |
| 73 Reached Maximum Age | 10 Parent | 10 Daily | 100 None | 502 Functional  | 10 Parent or Legal Guardian | 50 Residential Facility |
| 74 Dropped Out, includes Attempts to Contact Unsuccessful or Not Known to be | 20 Teacher | 20 Weekly | 200 Training |  Vocational | 20 Licensed Children’s | 60 Incarcerated Institution |
| Continuing | 30 Student Study Team | 30 Monthly | 300 Education  |  Evaluation | Institution (LCI) | 71 State Hospital |
| 76 Moved, and Known to be Continuing, includes Transfer to Another Program | 40 Other School Dist Prsnl | 40 Yearly | 400 Employment |  | 30 Foster Family Home (FFH) | 75 Homeless |
| 77 Deceased | 90 Other | 90 Any Other Frequency | 500 Comm. Exp |  | 40 Hospital (except state | 72 Development Center |
| 78 Parent Withdrawal/Self Withdrawal if over 18 (includes parent revocation of consent) |  |  as Needed | 501 Ind. Living  |  | hospital) | 90 Other |
| 81 Received High School Completion/Achievement Certification through General | **REASON FOR EVALUATION DELAY (ASSESSMENT PRIOR TO 3RDBIRTHDAY)** | **REASON FOR DELAY OF 60 DAY TIMELINE FOR ASSESSMENT** |
| Educational Development (GED) or Requirements of E.C. 56390 | 10 Parent refusal to consent | 91 IEP was late, completed after | 10 Parent chose not to make student available |  90 Other reason must be provided to CDE |
| 82 Graduated from High School with a Diploma using Exemption authorized by E.C. 60852.3(c) | 20 Parent did not make student available |  3rd bday / previously in Part C | 20 Official school break of more than 5dys |  91 IEP was late, more than 60 days after |
| 83 Graduated from High School with a Diploma using Waiver authorized by E.C. 60851(c) | 30 Official school break of more than 5dys | 92 New Referral after 3rd birthday / | 30 Transferred |  parental consent was received |
|  | 90 Other Reason (Must be provided to CDE) |  Student not previously in Part C |  |  |

**DESERT/MOUNTAIN SELPA SCHOOL SITES**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ADELANTO SD** |  | **BARSTOW USD (CONT.)** |  | **HESPERIA USD (CONT.)** |  | **SNOWLINE JUSD (CONT.)** |  | **D/M OPERATIONS** |  |
| **School** | **Site** | Hinkley | 356 | Oxford Academy | 813 | Phelan | 461 | **School** | **Site** |
| Adelanto Elem | 174 | Ingles | 357 | Pathways Center | PTC | Pinon Hills | 260 | AVEEC | AV9 |
| Bradach Elem | 117 | Lenwood | 372 | Ranchero MS | 359 | Pinon Mesa | 116 | Community School | 431 |
| Columbia MS | 433 | Montara | 380 | Shadow Ridge | 811 | Quail Valley | 932 | Family Infant | FIC |
| Eagle Ranch | 409 | St. Joseph | STJ | Sultana | 746 | Serrano | 233 | First (1st) Class | 1CC |
| George Magnet MS | 425 | Skyline | 414 | Summit Elem | 854 | Vista Verde Elem | 718 | Juvenile Hall | HDJ |
| Gus Franklin Elem | 898 | Thomson | 422 | T.C. Academy | DMY | Wrightwood | 394 | Siegrist | 348 |
| Mesa Linda MS | 370 |  |  | Topaz | 751 |  |  |  |  |
| Morgan Kincaid Prep | 604 | **BEAR VALLEY USD** |  |  |  | **TRONA JUSD** |  | **ACADEMY FOR ACADEMIC** |  |
| Theodore Vick Elem | 441 | **School** | **Site** | **LUCERNE VALLEY USD** |  | **School** | **Site** | EXCELLENCE | 837 |
| Victoria Magathan | VMA | Baldwin Lane | 866 | **School** | **Site** | Trona CDS | 258 |  |  |
| West Creek Elem | WCE | Baptist Preschool | IST | Lucerne Elem | 976 | Trona Elem | 199 | **NORTON SPACE AND** |  |
| Westside Park | 694 | Big Bear Elem | 936 | Lucerne MS | 330 | Trona High | 487 | **AERONAUTICS ACADEMY** | NOR |
| El Mirage | MIR | Big Bear MD | 463 | Lucerne Sr. | 563 | Trona MS | 196 |  |  |
|  |  | Big Bear Sr. | 066 | Lucerne Com Day | 795 |  |  | **EXCELSIOR CHARTER** |  |
| **APPLE VALLEY USD** |  | Chautauqua | 290 | Mountain View (Cont.) | 696 | **VICTOR ELEMENTARY SD** |  | SCHOOLS | 761 |
| **School** | **Site** | Fallsvale | 741 | Sky Mountain Charter | SKM | **School** | **Site** |  |  |
| Apple Valley Private School | 549 | Living Waters Christian | LIV |  |  | A Child’s Place | 510 | **HEALTH SCIENCES HIGH** |  |
| Apple Valley Sr. | 423 | Methodist Preschool | ODI | **NEEDLES USD** |  | Bonanza | NZA | **MIDDLE COLLEGE** |  |
| AV Childcare | 209 | North Shore | 052 | **School** | **Site** | Brentwood | 757 | **School** | **Site** |
| AV Christian | 690 | Rose Hills Preschool | HIL | Chemehuevi | 885 | Challenger | 641 | Health Sciences High | 462 |
| Desert Knolls | 337 |  |  | Essex | 954 | Del Rey | 329 | Health Sciences Middle | HSM |
| Granite Hills | 894 | **HELENDALE SD** |  | ETC | 266 | Discovery | 766 |  |  |
| Mariana | 240 | **School** | **Site** | Kate Hohstadt Elem | 081 | Discovery World | OVE | **SBC - HIGH TECH HIGH** |  |
| Marina Daycare | ANA | Academy of Careers/Expl. | 723 | Needles Christian | 881 | Endeavor | 449 | **CHARTER** |  |
| Mesquite | 597 | Carousel of Kid Preschool | 296 | Needles MS | 929 | Faith Baptist | FB7 | **School** | **Site** |
| Phoenix Academy | PHX | Helendale | 935 | Needles Seventh-Day Adv | 457 | Galileo Academy 101 | 386 | HTH North County | HNC |
| Rancho Verde | 257 | Riverview | 072 | Needles Sr. | 169 | Greentree East | 522 | HTH North County Elem | NOE |
| Rio Vista | 605 |  |  | Parker Dam | 107 | Irwin Academy | 352 | HTH North County Middle | NHM |
| Sandia | 346 | **HESPERIA USD** |  | Vista Colorado | 115 | La Petite | 368 | HTH Chula Vista HS | HCV |
| SB Academy | SBA | **School** | **Site** |  |  | Lakeside Academy | V74 | HTH Chula Vista Elem | CHE |
| St. Mary’s | 155 | Carmel | 120 | **ORO GRANDE SD** |  | Liberty | 860 | HTH Chula Vista MS | CHN |
| St. Timothy’s | 163 | Canyon Ridge | 444 | **School** | **Site** | Liberty Christian | 839 |  |  |
| Sycamore Rocks | 825 | Cedar MS | 108 | Mojave River Academy | 807 | Lomitas | 219 | **HIGH TECH HIGH CHARTER** |  |
| Vanguard Preparatory | VAN | Cottonwood | 498 | Oro Grande | 453 | Mojave Vista | 587 | **School** | **Site** |
| Wanda’s Preschool | ASP | Cypress Academy | 805 | Riverside Prep | 928 | Mtn. View Montessori | 350 | Explorer Elem | 683 |
| Willow Park (Cont.) | 464 | Desert Trails (Alt Ed) | 811 |  |  | Park View | 360 | High Tech Elementary | HTE |
| Yucca Loma | 265 | Eucalyptus | 968 | **SILVER VALLEY USD** |  | Puesta Del Sol | 227 | High Tech High | HTH |
|  |  | Hesperia Christian | 534 | **School** | **Site** | Sixth Street Prep | 927 | High Tech International | HTI |
| **BAKER VALLEY USD** |  | Hesperia Com Day | 944 | Calico High (Cont.) | 282 | United Methodist | DME | High Tech Middle | HTM |
| **School** | **Site** | Hesperia Jr. | 547 | Colin Powell | 84A | Village | 386 | HTH Media Arts | HMA |
| Baker Elem | 273 | Hesperia Sr. | 407 | Ft. Irwin MS | 681 | West Palms Conserv | WEP | HTM Media Arts | 573 |
| Baker Jr. | 193 | Hollyvale | 112 | Ironwood Christian | 922 | Zion Preschool | 275 |  |  |
| Baker Sr. | 076 | Joshua Circle | 943 | Lewis Elem | 331 |  |  | **D/M CHARTER SELPA** |  |
|  |  | Juniper | 950 | Newberry | 406 | **VVUHSD** |  | **School** | **Site** |
| **BARSTOW USD** |  | Just 4 Kids Preschool | J4K | Silver Valley Sr. | 274 | **School** | **Site** | Aveson Global Leadership Acad | 47B |
| **School** | **Site** | Kids World | WOR | Silver Valley Com | SVC | Adelanto HS | 419 | Aveson School of Leaders | 47A |
| Barstow Baptist Acad. | 172 | Kingston | 937 | Silver Valley Acad | 199 | Cobalt MS | 698 | Desert Trails Preparatory Acad | 918 |
| Barstow Christian | 794 | Krystal Elem | KRY | Tiefort View Int | 096 | Hook Jr. | 554 | Encore Charter - Riverside | 49B |
| Barstow Intermediate | 281 | Lime Street | 454 | Yermo | 455 | Goodwill HS | GWH | Encore Jr./Sr. High School | 707 |
| Barstow Jr. | 537 | Maple | M37 |  |  | Lakeview Leadership Acad | 562 | Odyssey Charter | 47C |
| Barstow Sr. | 803 | Mesa Academy | MAC | **SNOWLINE JUSD** |  | Options (Charter) | 670 | LaVerne Elementary Prep Acad | 059 |
| Barstow Stem Acad. | 452 | Mesa Grande | 643 | **School** | **Site** | Silverado | 787 | Taylion High Desert Acad | 462 |
| Cameron Elem | 299 | Mesquite Trails | 680 | Baldy Mesa | 710 | Susie Matthews | 931 |  |  |
| Central HS | 712 | Mission Crest Elem | 090 | Chaparral (Cont.) | 365 | University Prep Acad | 064 |  |  |
| Challenges | 672 | Mojave High | 472 | Desert View Ind | 589 | Victor Valley Sr. | 012 |  |  |
| Crestline | 307 | New Life | 051 | Eagle Summit CDS | 720 | VV Home Academy | 039 |  |  |
| Henderson | 349 | Oak Hills HS | OAK | Heritage | 924 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

|  |
| --- |
| DESERT/MOUNTAIN SPECIAL EDUCATION LOCAL PLAN AREA (CODE 3601)**DESERT/MOUNTAIN CHARTER SPECIAL EDUCATION LOCAL PLAN AREA (CODE 3651)**17800 HIGHWAY 18, APPLE VALLEY, CA 92307 \* (760) 552-6700[ ]  Individualized Education Program Services [ ]  Addendum/Revision Individualized Education Program ServicesIEP Dated:      /     /      |
| Student Name: |       |  |       |  |       | DOB: |       | Age: |       | Grade: |       | Student No.: |       |
|  | LAST |  | FIRST |  | M.I. |  |  |  |  |  |  |  |  |
| District of Service: |       |  | Attending School: |       |
|  |
| SPECIAL EDUCATION AND RELATED SERVICES  |
|  | Service (Code No.) | Class No. | Provider | **Location of Service (Code No.)** | ProjectedStart Date | Frequency(Code No.) | Duration (Minutes per Frequency) |
| 8 |       | [ ]  Indiv. [ ]  Group |       |       |       |       |       |       |
| 9 |       | [ ]  Indiv. [ ]  Group |       |       |       |       |       |       |
| 10 |       | [ ]  Indiv. [ ]  Group |       |       |       |       |       |       |
| 11 |       | [ ]  Indiv. [ ]  Group |       |       |       |       |       |       |
| 12 |       | [ ]  Indiv. [ ]  Group |       |       |       |       |       |       |
| 13 |       | [ ]  Indiv. [ ]  Group |       |       |       |       |       |       |
| 14 |       | [ ]  Indiv. [ ]  Group |       |       |       |       |       |       |
| 15 |       | [ ]  Indiv. [ ]  Group |       |       |       |       |       |       |
| 16 |       | [ ]  Indiv. [ ]  Group |       |       |       |       |       |       |
| 17 |       | [ ]  Indiv. [ ]  Group |       |       |       |       |       |       |
| 18 |       | [ ]  Indiv. [ ]  Group |       |       |       |       |       |       |
| 19 |       | [ ]  Indiv. [ ]  Group |       |       |       |       |       |       |
| 20 |       | [ ]  Indiv. [ ]  Group |       |       |       |       |       |       |
| 21 |       | [ ]  Indiv. [ ]  Group |       |       |       |       |       |       |
| 22 |       | [ ]  Indiv. [ ]  Group |       |       |       |       |       |       |
| 23 |       | [ ]  Indiv. [ ]  Group |       |       |       |       |       |       |
| 24 |       | [ ]  Indiv. [ ]  Group |       |       |       |       |       |       |
| 25 |       | [ ]  Indiv. [ ]  Group |       |       |       |       |       |       |
| 26 |       | [ ]  Indiv. [ ]  Group |       |       |       |       |       |       |
| 27 |       | [ ]  Indiv. [ ]  Group |       |       |       |       |       |       |
| 28 |       | [ ]  Indiv. [ ]  Group |       |       |       |       |       |       |
| 29 |       | [ ]  Indiv. [ ]  Group |       |       |       |       |       |       |
| 30 |       | [ ]  Indiv. [ ]  Group |       |       |       |       |       |       |
| 31 |       | [ ]  Indiv. [ ]  Group |       |       |       |       |       |       |
| 32 |       | [ ]  Indiv. [ ]  Group |       |       |       |       |       |       |
| 33 |       | [ ]  Indiv. [ ]  Group |       |       |       |       |       |       |
| 34 |       | [ ]  Indiv. [ ]  Group |       |       |       |       |       |       |
| 35 |       | [ ]  Indiv. [ ]  Group |       |       |       |       |       |       |
| 36 |       | [ ]  Indiv. [ ]  Group |       |       |       |       |       |       |
| 37 |       | [ ]  Indiv. [ ]  Group |       |       |       |       |       |       |
| 38 |       | [ ]  Indiv. [ ]  Group |       |       |       |       |       |       |
| 39 |       | [ ]  Indiv. [ ]  Group |       |       |       |       |       |       |
| 40 |       | [ ]  Indiv. [ ]  Group |       |       |       |       |       |       |