#### DESERT/MOUNTAIN SPECIAL EDUCATION LOCAL PLAN AREA

#### DESERT/MOUNTAIN CHARTER SPECIAL EDUCATION LOCAL PLAN AREA

17800 HIGHWAY 18 • APPLE VALLEY, CA 92307 • (760) 552-6700 • (760) 242-5363 FAX

**IEP Progress of Goals**

|  |  |
| --- | --- |
| Student Name: |       |
| Dear Parent: |       | School Year: |       |
| The following is a summary of your child’s progress on his/her IEP goals. This update provides you with information that assesses the likelihood that the goals listed below will be achieved by the IEP review date. |
| Goal (refer to IEP dated |      / |      / |       | page |       | of |       | ): |       |
|       |
|       |
| **Student to attain goal by** |      / |      / |       | : | ***CCS Standard:*** |  |  |
| Reporting period #1 |       |  | Reporting period #2 |       |  | Reporting period #3 |       |  | Reporting period #4 |       |  |
|  | Date |  |  | Date |  |  | Date |  |  | Date |  |
| **[ ]  Met** **[ ]  Partially Met [ ]  Not Met** | **[ ]  Met [ ]  Partially Met [ ]  Not Met** | **[ ]  Met [ ]  Partially Met [ ]  Not Met** | **[ ]  Met [ ]  Partially Met [ ]  Not Met** |
| *Comment:*       | *Comment:*       | *Comment:*       | *Comment:*       |
| Goal (refer to IEP dated |      / |      / |       | page |       | of |       | ): |       |
|       |
|       |
| **Student to attain goal by** |      / |      / |       | : | ***CCS Standard:*** |  |  |
| Reporting period #1 |       |  | Reporting period #2 |       |  | Reporting period #3 |       |  | Reporting period #4 |       |  |
|  | Date |  |  | Date |  |  | Date |  |  | Date |  |
| **[ ]  Met [ ]  Partially Met [ ]  Not Met** | **[ ]  Met [ ]  Partially Met [ ]  Not Met** | **[ ]  Met [ ]  Partially Met [ ]  Not Met** | **[ ]  Met [ ]  Partially Met [ ]  Not Met** |
| *Comment:*       | *Comment:*       | *Comment:*       | *Comment:*       |

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| --- | --- | --- | --- |
| **Reporting period #1** | **Reporting period #2** | **Reporting period #3** | **Reporting period #4** |
|  |  |  |  |
| **Signature** | **Signature** | **Signature** | **Signature** |
| Goal (refer to IEP dated |      / |      / |       | page |       | of |  | ): |       |
|       |
|       |
| **Student to attain goal by** |      / |      / |       | : | ***CCS Standard:*** |  |  |
| Reporting period #1 |       |  | Reporting period #2 |       |  | Reporting period #3 |       |  | Reporting period #4 |       |  |
|  | Date |  |  | Date |  |  | Date |  |  | Date |  |
| **[ ]  Met [ ]  Partially Met [ ]  Not Met** | **[ ]  Met [ ]  Partially Met [ ]  Not Met** | **[ ]  Met [ ]  Partially Met [ ]  Not Met** | **[ ]  Met [ ]  Partially Met [ ]  Not Met** |
| *Comment:*       | *Comment:*       | *Comment:*       | *Comment:*       |
| Goal (refer to IEP dated |      / |      / |       | page |       | of |       | ): |       |
|       |
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| **Student to attain goal by** |      / |      / |       | : | ***CCS Standard:*** |  |  |
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|  | Date |  |  | Date |  |  | Date |  |  | Date |  |
| **[ ]  Met [ ]  Partially Met [ ]  Not Met** | **[ ]  Met [ ]  Partially Met [ ]  Not Met** | **[ ]  Met [ ]  Partially Met [ ]  Not Met** | **[ ]  Met [ ]  Partially Met [ ]  Not Met** |
| *Comment:*       | *Comment:*       | *Comment:*       | *Comment:*       |
|  |
| **Reporting period #1** | **Reporting period #2** | **Reporting period #3** | **Reporting period #4** |
|  |  |  |  |
| **Signature** | **Signature** | **Signature** | **Signature** |