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| DESERT/MOUNTAIN AREA DE PLAN LOCAL DE EDUCACIÓN ESPECIAL (CÓDIGO 3601)DESERT/MOUNTAIN CHARTER SELPA (CODE 3651)17800 HIGHWAY 18 • APPLE VALLEY, CA 92307 • (760) 242-6333AñO ESCOLAR EXTENDIDOcon fecha: \_\_\_\_/\_\_\_\_/\_\_\_\_ | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nombre del Estudiante: | | |  | | |  |  | |  | |  | | FDN: |  | | | Edad: | |  | Grado: | |  | Estudiante #: | |  |
|  | | | APELLIDO | | |  | PRIMER NOMBRE | |  | | M.I. | |  |  | | |  | |  |  | |  |  | |  |
| Distrito de Servicio: | |  | | | | | | | |  | | Escuela de Asistencia: | | |  | | | | | | | | | | |
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| CAMBIAR LOS PUNTOS CODIFICADOS DE LA SIGUIENTE MANERA: (INCAPACIDAD, UBICACIÓN PREESCOLAR, TIPO DE ESCUELA, PROGRAMA DE EVALUACIÓN ESTATAL) | | | | | | | | | | | | | | | | | | | | | | | | | |
| Estado | Servicio (No. Código) | | | No. de Clase | Proveedor | | | **Ubicación del Servicio (No. Código)** | | | | | | | | Fecha Proyectada de Inicio | | Fecha Proyectada de Finalización | | | Frecuencia (No. Código) | | | Duración | |
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